

# **CIVILIZATION IN TURMOIL:**

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To say that the planetary civilization on this planet is presently in turmoil can hardly be regarded as an overstatement. That it is so everyone, and I mean everyone, knows. But why it is so is far less clear.

This planet has almost six billion inhabitants, from my particular perspective, and to those who share it with me, it seems that: Except for those who are not aware of anything beyond their immediate animal desires and wants, there is no one of any intelligence who is currently living on this planet, who is not inwardly uncomfortable and personally insecure due to the clearly perceived changes that are taking place, changes in almost everything, not simply society.

Far too many people are attributing this instability to the immanency of the Third Millennium. The present instability in everything from governments to weather has nothing to do with the millennium and everything to do with a nexus point in planetary evolution.

Now, as it is necessary that we operate within a mutually understood paradigm, I suppose I ought to define what I mean by "a nexus point in planetary evolution". You will notice that I am not going to be employing any terminology that can be identified in any way with "Theosophy", "Astrology", "Occultism", or "Metaphysics".

The History of the Theosophical societies has proven to be an invaluable lesson to those of us who are concerned that the theosophical mission be accomplished. During the last two or three decades I, and those with whom I am associated, have decided that such terminology has been historically proven to lend itself far too easily to "religious interpolation", and that religion per se, is entirely negative. And so it is the language of the Scientific Cosmologists (people like Steven Hawking) I will be employing.

The first point I want to make clear is that "Planetary Evolution" which is an intrinsic aspect of "Cosmic Evolution" has absolutely nothing at all to do with "Darwinian Evolution". Darwinian Evolution or "Natural Selection" ("The Survival of the Fittest"), has only to do with the metamorphoses of forms in response to genetic selection. This is an utterly materialistic but nonetheless entirely valid point of view which deals with the physical evolution of all living things in response to environmental exigencies. What this means in simple terms, is that living things develop in a direction that insures survival, those things which increase the probability of survival remain, while those things that decrease the potential for survival die out. But this is only physical evolution and it is only of importance within it's own particular context. Of course, within that context, it is absolutely vital.

The Cosmic Evolution that I speak about, has very little, if anything, to do with material or physical evolution. The Cosmos in which we exist is a venue for the evolution of consciousness and its primary component, awareness. The Cosmos is a unified field of energy and things physical are not an intrinsic part of that reality. Physical reality, while it is a manifestation of the energy that is reality, is in many ways almost entirely extrinsic to that reality. Physicality itself, is almost entirely "unreal" as all that it is can be described as energy particles held in the binding force of the oscillation of sine curve waves of energy oscillating at an infinite number of rates of oscillation. A physical "thing" is simply a force field of energy particles held in relative stasis. The oscillation rates of the sine curve waves involved determines the nature of the "thing", whether or not it is sentient, and how sentient it is, or rather the degree of sentience it manifests. For sentience, or awareness, exists in an almost infinite gradation of degrees of sentience. The most basic form of sentience is the simple awareness that one is, and that one has needs, and wants to gratify those needs. Even basic sentience includes awareness of the environment in which one exists. Perhaps not a broad spectrum awareness of that environment but an awareness sufficient of obtain its needs and to avoid predators. We are coming to realize that there is even a less basic form of sentience, and that is the sentience evidenced by plants who seem to be more aware of their environment than we had ever believed them to be. This least level of sentience is confined to awareness of environment, it may not include awareness of self, and it certainly doesn't include either need or the means to gratify those needs. The highest levels of consciousness are totally inconceivable to any physical being.

The Cosmic Paradigm, or Unified Field, is the locus of an infinite number of relative realities, each of these "realities" is real relative to itself, and to all that exists on a level of sine wave curve oscillation compatible with it, but only relatively "real" in relationship with all else.. In other words, we exist in a multiplex of realities, and all of those realities are relative to one another

What is "Cosmic Evolution"?

The Cosmos in which we live and move and take our being is the result of a big bang. You will notice I say "A" Big Bang and not "THE" Big Bang, because I am convinced that there are an infinite series of "Big Bangs" which have created infinitude of Cosmoi. Our particular Cosmos is only one among many.

The "Big Bang" results immediately in a vast and chaotic outpouring of incoherent energy. The attainment of coherence by that energy is the purpose of "creation". The most interesting thing we know about that "energy" is that it is also, at the time of the "Big Bang" an inchoate form of intelligence. Therefore the Cosmos is a venue for the attainment of coherence by incoherent sentience.

That sentience evolves from the dimmest, most inchoate, incoherent, awareness of immediate environment to a spectrum of awareness that can only be defined as omni-sentience. The physical Universe plays a small but important role in that evolution

of comprehension and infinitization of awareness. It's the combination of those two processes that are the important factor. It is not enough that one's consciousness should expand and encompass the awareness of all things to an infinite degree. That is not enough, for it is incomplete. What is necessary is that in conjunction with that infinitization of awarenesses there is a concomitant totality of comprehension and synthesis of all that of which one is aware.

The first nexus through which the Cosmos passes is therefore the "Big Bang".

Starting with the first, these nexii are probably most easily comprehended if we understand them to mean nothing more than "rheostat adjustments" of the Cosmic Energy Field. Or, if we choose to look at the "Big Bang" as the "word" or "sound" referred to in various cultural and religious cosmologies; we can define it as a "tuning of the Cosmic Harmonic". What happens is quite simple the oscillation rate of the sine wave curves of the particle carrier waves that are the only reality of the unified cosmic field of energy are "adjusted". In the earliest part of the evolutionary process that adjustment is "downwards" or from fast to slow, today the adjustment is "upwards" which means to say that the oscillation rate is being increased.

Now what does the planetary evolution which has engendered the transition through which all that exists on this planet is now experiencing, have to do with that Cosmic Evolution?

Everything, because the planetary transition which is the intrinsic cause of all the turmoil, is part of a Cosmic Transition.

Now, how does that translate into the reality of the paradigm shift which all human beings (and all other sentiences on this planet to a greater or lesser degree depending on their degree of sentience) are experiencing?

For it is a "Paradigm Shift" that is the transition through which all sentient beings in this planetary system are passing. And that means that "EVERYTHING" is changing. Not just some things but all things! Now how does that translate into human reality?

It means two totally different yet totally interconnected things. First: It means that the awareness and consciousness of all sentient beings is undergoing a process of intensification and expansion. Second: It means that every one of humankind's structures is in the process of decrystallization. And that means that all the societies and cultures based on those structures are being destabilized. Now, this sounds terrible, but in fact it is not simply "good" but very good indeed.

The worst thing that can happen to any thing, whether it is an institution or a living thing is stasis. Stasis is the only true "death" because stasis means absolutely without change, and change is the most important of all growth factors. Change is also the thing humans, at least, fear most. What's causing all the really enormous problems

today is the fact that everything is changing and people are resorting to violence in a hopeless attempt to stop the change. Luckily they cannot do so, for were they to do so, their own evolutionary process would come to a halt.

I have to be totally honest and say that without any doubt at all, "things will get worse", and they will indeed get worse, very much worse.

The destabilization and factionalization will continue in response to the changes occurring in human consciousness. The social and existential insecurity caused by the collapse of religions will produce more and more "Fundamentalisms".

Fundamentalism is symptomatic of the Death of any Religion in which it arises. What it pretends to be is a "return to the old ways and values", What it really is, is a "circling of the wagons" to defend against perceived change. All of this will continue and intensify until people really learn how fruitless and wasteful it all is. People will have to really come to understand through unpleasant and painful experience that all the things they are so desperate to "save", are not at all worth "saving", but were far better cast aside, and recognized as the detritus which all those things really are.

Things will begin to "turn around" or "get better" when people have changed enough to begin to realize that all the changes must come from within themselves and their own attitudes towards life and those with whom they share it.

The impetus for all this, both the negative contemporary situation, and the inevitable positive turn, are being provided by the most intellectually evolved inhabitants of this planet; those to whom our religions and philosophies and traditions refer as the "Enlightened", or the Illuminati. Some people regard them as "troublemakers" or "an evil conspiracy". I call them "THE HUMANIST COLLECTIVE".